

This is the exhibit marked "PR1"
referred to in the Statutory
Declaration made on day of
Feb 2005

Solicitor/Commissioner for Oaths

H.M. LAND REGISTRY

BK 198928

ORDNANCE SURVEY
PLAN REFERENCE

SU 8365, SU 8465

Scale
1/2500

COUNTY BERKSHIRE

DISTRICT WOKINGHAM

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NOTE: AREAS ON THIS PLAN ARE EXPRESSED
IN ACRES AND HECTARES.



as the Citizens' Advice Bureau should be sought.